



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

February 8, 2016

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Purchase Order Contract

**Project Description: Replacement of Bridge #21 Over Swamp on
SR 1563 in Martin County**

Contract #: DA00292

WBS Element: 17BP.1.R.70

The North Carolina Department of Transportation is requesting bids for *Replacement of Bridge #21 Over Swamp on SR 1563 in Martin County*

The availability date for this project is May 2, 2016.

The completion date for this project is January 26, 2017.

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 pm on Wednesday March 16, 2016. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00292 – REPLACEMENT OF BRIDGE #21 OVER SWAMP ON
SR 1563 IN MARTIN COUNTY, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY,
MARCH 16, 2016**

The North Carolina Department of Transportation, in accordance with the Provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:



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W. B. Hobbs, P.E.

Division Project Manager

WBH/ces

Cc: A. W. Roper, PE
C. S. Mebane, PE
C. W. Bridgers, Jr. PE
D. S. Lee, PE
J. S. Abel, Jr.